

Depository Shipping List

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0120-A	A 57.6/2:W 29/2	National Water Quality Handbook, Water-Life's Most Essential Element, September 2003
0126-E-02	C 60.8:R 11/2003/REV.1	Manual of Regulations and Procedures for Federal Radio Frequency Management, May 2003 Edition, *
0431-C-04	TD 4.8/2:7400.9 L	Airspace Designations and Reporting Points, 7400.9L,
0431-C-60	TD 4.83:2003	FAA Future Telecommunications Plan, "Fuchsia Book", April 2003, NOTE: THIS TITLE WAS SENT OUT IN ERROR AS A CONTRACTOR SEPARATE ON 11/25/03. IT SHOULD NOT HAVE BEEN DISTRIBUTED AS IT IS FOR OFFICIAL GOVERNMENT USE ONLY. LPS IS REQUESTING THAT DEPOSITORY LIBRARIES SET IT ASIDE IN A SECURE PLACE WITHOUT PROCESSING UNTIL FURTHER NOTICE.
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0982-D-03	TD 8.8:B 47/2	Be Smart Bike Safe, Bicycle Safety A Guide for Parents, Teachers and Caregivers, etc., September 2003
0993-A-01	X 1.1:105/2-144/PT.1	105-2 Congressional Record: Volume 144, Part 1, January 27, 1998 To February 13, 1998, * "NOTE: THIS TITLE

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